



Yichud with an Ill Person

17. The prohibition of *yichud* also applies to an unhealthy man or woman, even if the patient is extremely sick. (See Bais Shmuel EH 148:6; Sefer Hamakneh, Kiddushin 80b s.v. uvazeh;

Otzar Haposkim 22:3)

18. In very rare cases of great need, and only when a patient is suffering from specific types of illnesses, some *poskim* are lenient and permit “*yichud deRabbanan*.” However, one may not rely on this ruling unless he consults a

Rav. (See *Igros Moshe EH* vol. 4, 65:10; *Dvar Halachah* 2:9; *Teshuvos V’hanhagos* vol. 5, 331:9)