



One Who Works with Sick People

20. One who works as an aide for a sick person or is involved with *bikur cholim* must be very careful to avoid transgressing the prohibition of *yichud*. One should speak with a *Rav* to determine how to approach the many inherent *shailos* of the situation. This is especially important upfront to ensure that the arrangements are set up optimally. (This is in addition to the need to uphold all of the *halachos* of *tznius*.)

Special Needs Individuals

21. So too, one who works with special needs children or adults should speak with a *Rav* to resolve any potential questions of *yichud* and to determine how to set up the arrangements in the proper manner.