



One “Kosher” With One “Parutz”

15. When **one** woman is alone with **two** men (in a place where it would be permitted to be alone with two *kesheirim*, such as in a city during the daytime) and one of them is “kosher” while the other is a *parutz*, there is a disagreement between the *poskim* whether it is permitted for them to be secluded. Therefore, they should be stringent and, if possible, avoid such a situation. In a *sha’as hadchak*, a pressing situation that is very difficult to avoid, they can be lenient and be alone together even though only one of the men is a “kosher.” (*Yesod*

Hataharah – Yichud 7:3)