



Summary of Concepts that May Apply to Avoid the Prohibition of Yichud

In the upcoming *halachos*, we will discuss how the rules of *yichud* apply in the following cases:

1. *Ishto Meshamraso* – the man's wife is watching him
2. *Ishto Ba'ir* – his wife is in the city
3. *Ba'alah Ba'ir* – her husband is in the city
4. *Shomrim* – people were designated to stand guard
5. *Pesach Pasu'ach* – the door is open
6. *Yotzei V'nichnas* – people regularly walk in and out
7. *Chalon Pasu'ach* – a window is open

8. A surveillance camera

In the upcoming emails, we will discuss each case individually and explain when these options can be used to permit *yichud* and when they cannot.

“Ishto Meshamraso” – His Wife is Watching Him

1. There is no *issur* of *yichud* when a man and woman are in a room if the man's wife is there as well. (*Shulchan Aruch* EH 22:3)

2. The reason for this is because when a man is together with his wife, she protects him from sin because he will be embarrassed to sin in her presence. (See

Meiri, Kiddushin 80b; Chochmas Adam 126:2)