





## With a Non-Jew

**11.** The leniency of *ishto meshamraso* does not apply to a non-Jew whose wife is with him. Therefore, if a Jewish woman is secluded with a non-Jewish man, the fact that the man's wife is there will not help circumvent the *yichud* issue for the Jewish woman. *(Shulchan Aruch YD 153:4; see Shevet Halevi vol. 5, 202:1 and 2)*

**12.** So too, the leniency of *ishto meshamraso* does not apply to a secular Jewish man who does not observe Torah and mitzvos, desecrates Shabbos publicly, and has an unrestrained lifestyle. Therefore, it would be *yichud* for a Jewish woman to be secluded with this man and his wife. *(Yesod Hatahara 4:15, Shiurei Halachah 6:4:, see Imrei Yaakov EH 22:3, biurim)*