



Selling and Gifting Non-Kosher Food to a Non-Jewish Employee

1. One may not do business with – i.e., profit from – something that is forbidden *mid'Oraysa* to be eaten and is meant to be eaten (e.g., non-kosher meat).

2. Therefore, one is also forbidden to give such food items to an aino-Yehudi as a gift. The reason for this is that a gift is generally given because one previously received a favor from the recipient, or hopes to receive one in the future. This is halachically akin to "profiting from" the gifted food item, which is prohibited. *(See Taz and Shach ibid; Darchei Teshuvah ibid)*